



PANEL NOTICE/AGENDA

MEETING TIME/PLACE

Friday, August 21, 2026 at 9:30 a.m.
CalEPA Coastal Room
1001 I Street
Sacramento, CA 95814
Phone: (916) 737-4200

This is a public meeting and the public may attend in person or virtually.

To view or provide public comment via webinar, use the [link and passcode](#) below and use the raise-hand feature during public comment to be called on.

Join Zoom Webinar:

<https://us06web.zoom.us/j/88557813300>

Passcode: 989524

Webinar ID: 885 5781 3300

US Toll-free: 855-758-1310

(For assistance, login and raise hand or contact ETP-BSU@etp.ca.gov)

Call to Order by Chair

Rebecca Bettencourt

- Roll Call
- Action to Approve August Panel Meeting Agenda
- Action to Approve July Panel Meeting Minutes

Executive Report

- Legislative/Budget/Other

Jessica Grimes
Tara Armstrong
Kumani Armstrong/
Michael Cable
Laura Campbell

Review, *Public Comment and Action on Proposals

Heather Miguel/
Jana Lazarewicz

Panel Date: August 21, 2026

Presentation: 2024-25 Annual Report and 2024-27 Phase II
Strategic Plan

Selene Mujica

Opportunity for Panel Members to Request Agenda Items for Future Panel Meetings

*Public Comment on Matters Not on the Agenda

Public Meeting Adjourns

*Public comment can be done in person or virtual

Under Government Code section 11123(a), all meetings of a state body are open and public, and all persons are permitted to attend any meeting of a state body, except as otherwise provided in that article. ETP may take action on any item listed in this Notice/Agenda. You can obtain further information about this Notice/Agenda by contacting Michael A. Cable, Staff Attorney, at (916) 327-5422, or Michael.Cable@etp.ca.gov, or sending a written request to Michael A. Cable, Staff Attorney, at Employment Training Panel, 1100 J Street, 4th Floor, Sacramento, California 95814. Written comments on agenda items should be submitted no later than 12:00 p.m. the business day before the meeting in order to afford adequate time to consider your comments.

This Notice/Agenda of Panel Meeting and related documents are available on the ETP website at www.etp.ca.gov. The dollar amounts shown in this Notice/Agenda are estimates only, subject to change up to and including the date of the Panel Meeting. Please continue to access the ETP website for current and updated information. In the event the Panel does not have a quorum at the Panel Meeting noticed herein, then those Panel Members in attendance will meet as a committee at the same time and place identified herein, and said Panel Members in attendance will meet as a committee in order to hear the items identified in this Notice/Agenda, but will not vote or take action. While ETP intends to webcast its meetings, it may not be possible to webcast the entire open meeting due to limitations on resources.

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, including without limitation auxiliary aids or services, may make a request by contacting Michael A. Cable, Staff Attorney, at (916) 327-5422, or Michael.Cable@etp.ca.gov, or sending a written request to Michael A. Cable, Staff Attorney, at Employment Training Panel, 1100 J Street, 4th Floor, Sacramento, California 95814. Providing your request so that it is received at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

REVIEW AND ACTION ON PROPOSALS

These funding proposals are listed in alphabetical order and do not reflect the actual order of presentation. They will be considered by the Panel in accordance with a Table of Contents to be published on the ETP website no later than Monday, August 17, 2026, although the Panel may still change the order at the meeting. In regards to those items indicated below as an Amendment, please note that the dollar amount only reflects the proposed amendment amount, and not the total funding amount for the contract. Funding proposals are reviewed by the Panel on a case-by-case basis, and any action on a funding proposal shall not be binding on any other funding proposal.

4th Watch Educational Services dba Machinist Career

College (Amendment)-----	\$0
AGC Construction Education Foundation -----	\$899,562
Applied Materials, Inc. (Critical Proposal) -----	\$898,800
Ascend Healthcare, LLC-----	\$162,960
Browning Contractors, Inc.-----	\$398,580
Central Valley Training Center, Inc.-----	\$532,800
East County Economic Development Council-----	\$876,960
KB Delta, Inc.-----	\$203,000
Montage Medical Group -----	\$350,000
Person Centered Services, Inc.-----	\$241,920
Pharmavite LLC-----	\$242,788
Quantumscape Battery, Inc. dba QuantumScape-----	\$531,552
Studio Arts, Ltd.-----	\$282,870
Sturdi-Quick Building Systems-----	\$598,425
The Orange County Hispanic Chamber of Commerce-----	\$259,966
Universal Health Services of Rancho Springs, Inc. dba Southwest Healthcare Rancho Springs and Inland Valley Hospital -----	\$560,000
Vellutini Corporation dba Royal Electric Company-----	\$624,400

PROPOSALS APPROVED
BY DELEGATION ORDER FOR 07/07/26 – 08/10/26

≤ \$75,000	Approved Date	Approved Amount
Ectron Corporation	08/05/26	\$9,800
PacWest Instrument Labs, Inc.	08/05/26	\$74,340
Pliant Therapeutics, Inc.	08/05/26	\$63,000