



PANEL NOTICE/AGENDA

MEETING TIME/PLACE

Friday, May 29, 2026 at 9:30 a.m.
CalEPA Coastal Room
1001 I Street
Sacramento, CA 95814
Phone: (916) 737-4200

This is a public meeting and the public may attend in person or virtually.

To view or provide public comment via webinar, use the [link and passcode](#) below and use the raise-hand feature during public comment to be called on.

Join Zoom Webinar:

<https://us06web.zoom.us/j/81580069999>

Passcode: 228289

Webinar ID: 815 8006 9999

US Toll-free: 855-758-1310

(For assistance, login and raise hand or contact ETP-BSU@etp.ca.gov)

Call to Order by Chair

- Roll Call
- Action to Approve May Panel Meeting Agenda
- Action to Approve April Panel Meeting Minutes

Rebecca Bettencourt

Executive Report

- Legislative/Budget/Other

Jessica Grimes
Tara Armstrong
Kumani Armstrong/
Michael Cable
Laura Campbell

Policy Committee Report Out

Gretchen Newsom

Review, *Public Comment and Action on Proposals

Jana Lazarewicz

Presentation and Action Item: Medical Skills Guidelines

Lis Testa

Panel Date: May 29, 2026

Presentation and Memo: Social Entrepreneurs for Economic Development (SEED) 3 Grant Awardees Jana Lazarewicz

Presentation and Memo: Electric Vehicle Infrastructure Training Program (EVITP) Fund Guidelines Jana Lazarewicz

Opportunity for Panel Members to Request Agenda Items for Future Panel Meetings

*Public Comment on Matters Not on the Agenda

Public Meeting Adjourns

*Public comment can be done in person or virtual

Under Government Code section 11123(a), all meetings of a state body are open and public, and all persons are permitted to attend any meeting of a state body, except as otherwise provided in that article. ETP may take action on any item listed in this Notice/Agenda. You can obtain further information about this Notice/Agenda by contacting Michael A. Cable, Staff Attorney, at (916) 327-5422, or Michael.Cable@etp.ca.gov, or sending a written request to Michael A. Cable, Staff Attorney, at Employment Training Panel, 1100 J Street, 4th Floor, Sacramento, California 95814. Written comments on agenda items should be submitted no later than 12:00 p.m. the business day before the meeting in order to afford adequate time to consider your comments.

This Notice/Agenda of Panel Meeting and related documents are available on the ETP website at www.etp.ca.gov. The dollar amounts shown in this Notice/Agenda are estimates only, subject to change up to and including the date of the Panel Meeting. Please continue to access the ETP website for current and updated information. In the event the Panel does not have a quorum at the Panel Meeting noticed herein, then those Panel Members in attendance will meet as a committee at the same time and place identified herein, and said Panel Members in attendance will meet as a committee in order to hear the items identified in this Notice/Agenda, but will not vote or take action. While ETP intends to webcast its meetings, it may not be possible to webcast the entire open meeting due to limitations on resources.

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, including without limitation auxiliary aids or services, may make a request by contacting Michael A. Cable, Staff Attorney, at (916) 327-5422, or Michael.Cable@etp.ca.gov, or sending a written request to Michael A. Cable, Staff Attorney, at Employment Training Panel, 1100 J Street, 4th Floor, Sacramento, California 95814. Providing your request so that it is received at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

REVIEW AND ACTION ON PROPOSALS

These funding proposals are listed in alphabetical order and do not reflect the actual order of presentation. They will be considered by the Panel in accordance with a Table of Contents to be published on the ETP website no later than Monday, May 25, 2026, although the Panel may still change the order at the meeting. In regard to those items indicated below as an Amendment, please note that the dollar amount only reflects the proposed amendment amount, and not the total funding amount for the contract. Funding proposals are reviewed by the Panel on a case-by-case basis, and any action on a funding proposal shall not be binding on any other funding proposal.

Barnum Mechanical, Inc. -----	\$114,240
Brand Consulting Group, LLC dba Brand College -----	\$543,663
CALSPEC Enterprises, Inc. dba California Bath Restoration -----	\$112,000
CMH Manufacturing West, Inc. dba Clayton Homes -----	\$312,200
Dole Packaged Foods, LLC-----	\$495,264
Envoy, Inc. -----	\$202,860
Foster Poultry Farms, LLC -----	\$110,908
GKN Aerospace Chem-Tronics Inc. dba GKN Aerospace (Critical Proposal) -----	\$842,800
High-Light Electric, Inc. -----	\$193,200
Mariani Nut Company -----	\$297,920
McClone Construction Company, LLC -----	\$145,600
Natura Management LLC-----	\$498,960
North State Electrical Contractors, Inc. -----	\$258,720
OrePac Holding Company, LLC -----	\$212,760
Roadmap 4 Innovation -----	\$541,270
Sacramento Builders' Exchange Inc. -----	\$269,550
Soledad Chamber of Commerce -----	\$390,352
South Orange County Community College District, Saddleback College -----	\$355,960
Telstar Instruments, Inc. -----	\$245,280
Truebeck Construction, Inc.-----	\$598,976

PROPOSALS APPROVED
BY DELEGATION ORDER FOR 04/14/26 – 05/18/26

≤ \$75,000	Approved Date	Approved Amount
ASC Process Systems, Inc.	04/27/26	\$65,156
Glacier Pac, Inc.	04/22/26	\$42,000
Guitar Center, Inc.	04/27/26	\$64,080
Hyundai AutoEver America, LLC	05/12/26	\$74,676
Solarponics, Inc.	05/12/26	\$40,320