

| Contract Number | Occupations   | Training Type  | Term Start Date | Term End Date | Counties Served   | Contract Name   | Contact Name            | Primary Contact Phone | Primary Contact Email           | New Hire | Apprenticeship Program |
|-----------------|---|--|-----------------|---------------|---|---|-------------------------|-----------------------|---------------------------------|----------|------------------------|
| ET24-0200       | Certified Nursing Assistant   | Job Readiness Skills; Medical Skills (Didactic); Medical Skills (Preceptor)  | 28-Aug-23       | 30-Mar-27     | Los Angeles   | JVS SOCAL   | Janet Quiroz            | (323) 541-3082        | jquiroz@jvs-socal.org           | YES      | NO                     |
| ET25-0235       | Emergency Medical Technician, Medical Technician  | Medical Skills (Didactic)  | 14-Feb-25       | 13-Feb-27     | Riverside, San Bernardino, Orange, Los Angeles  | Pro Tech LSS, Inc.  | Brad Wilder             | (714) 732-0761        | bwilder@protechlss.com          | YES      | NO                     |
| ET25-0217       | CNC Operator  | Manufacturing Skills - Advanced Technology   | 27-Jan-25       | 26-Jan-27     | Riverside, San Bernardino , Los Angeles, San Diego                                      | QPE Technical Institute, Inc.   | Michael Marek           | (714) 778-5518        | mike@qpetech.com                | NO       | NO                     |
| ET25-0219       | Medical Assistant Scribe  | Computer Skills; Medical Skills (Didactic); Medical Skills (Preceptor)   | 27-Jan-25       | 26-Jan-27     | Riverside   | California Baptist University   | Brittany Davies         | (951) 552-8727        | bdavies@calbaptist.edu          | NO       | NO                     |
| ET25-0194       | Administrative Staff, Logistics Staff, Manufacturing Staff, Operations Staff, Production Staff  | Business Skills; Computer Skills; Continuous Improvement Skills; Hazardous Materials Skills; Literacy Skills; Manufacturing Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30 | 16-Dec-24       | 15-Dec-26     | San Diego, Imperial   | East County Economic Development Council  | Sarah Gyselbrecht       | (619) 258-3670        | sarah.g@eastcountyledc.org      | NO       | NO                     |
| ET25-0199       | Administrative/Customer Service, Front Line Workers, First-Line Supervisors of Production and Operating Workers, Project Management Specialists   | Computer Skills; Continuous Improvement Skills; Job Readiness Skills; Literacy Skills; Management Skills; Manufacturing Skills   | 16-Dec-24       | 15-Dec-26     | Los Angeles, Orange, Riverside, San Bernardino, San Diego, Ventura                      | University of California Riverside Extension  | Daisy Iniguez           | (951) 827-1742        | diniguez@ucx.ucr.edu            | NO       | NO                     |
| ET25-0977       | Apprentice- Line Cook, Barista  | Commercial Skills  | 16-Dec-24       | 15-Dec-26     | Los Angeles, Orange   | HOSPITALITY INDUSTRY TRAINING AND EDUCATION FUND  | ADINE FORMAN            | (310) 597-1898        | adine.forman@lahta.org          | NO       | YES                    |
| ET25-0150       | Accounting Staff, Customer Support Staff, Design/Engineering Staff, Information Technology Staff, People Operations Staff , Production Staff, Shop Floor Staff, Manager/Supervisor, Owner | Business Skills; Computer Skills; Continuous Improvement Skills; Manufacturing Skills  | 25-Oct-24       | 24-Oct-26     | Los Angeles, Orange, Riverside, San Bernardino, San Diego                               | Glendale Community College Professional Development Center  | ANI KESHISHIAN          | (818) 957-0024        | ani@pdgcc.com                   | NO       | NO                     |
| ET25-0907       | Journey Level- Plumber and Pipefitter; Apprentice-Plumber and Pipefitter  | Commercial Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 30-Sep-24       | 29-Sep-26     | San Diego, Orange, and Los Angeles.   | Southern California Pipe Trades District Council 16 Training Project  | Devin Sanguansukdikosol | (310) 604-0892        | devins@ajtraining.edu           | NO       | YES                    |
| ET25-0915       | Carpenters, Heavy Equipment Operator/Operating Engineers, Cement Masons, Drywall Lathers/ Installers, Laborers, Painters  | Commercial Skills  | 30-Sep-24       | 29-Sep-26     | San Diego, Orange, Riverside, San Bernardino, Imperial                                  | ASSOCIATED GENERAL CONTRACTORS OF AMERICA, SAN DIEGO CHAPTER, INC. APPRENTICESHIP AND TRAINING TRUST FUND         | GLENN HILLEGAS          | (858) 558-0739        | ghillegas@agcsdatt.org          | NO       | YES                    |
| ET25-0916       | Electrical Apprentice, Sheet Metal Apprentice, Low Voltage Apprentice, Plumbing Apprentice  | Commercial Skills; Safety Skills - OSHA 30   | 30-Sep-24       | 29-Sep-26     | Los Angeles, Orange, Riverside, San Bernardino, Ventura,                                | ASSOCIATED BUILDERS AND CONTRACTORS OF SOUTHERN CALIFORNIA INC MERIT TRAINING TRUST FUND                          | Kris Georgeson          | (714) 678-6085        | kgeorgeson@abcsocal.net         | NO       | YES                    |
| ET25-0920       | Apprentice - Plumber and Pipefitter; Journey - Level Plumber and Pipefitter   | Commercial Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 30-Sep-24       | 29-Sep-26     | Los Angeles   | United Association Plumbers Local 78  | Bridgitte Seekins       | (310) 604-0892        | bridgittes@ajtraining.edu       | NO       | YES                    |
| ET25-0922       | Apprentice - Sheet Metal Workers; Journeyworker - Sheet Metal Workers   | Commercial Skills; Computer Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30   | 30-Sep-24       | 29-Sep-26     | San Diego and Imperial County   | Sheet Metal & Air Conditioning Apprenticeship & Journeyman Training Fund  | Lorenzo Miles           | (619) 265-2758        | lmiles@smjadc.org               | NO       | YES                    |
| ET25-0924       | Apprentice- Inside Wireman Electrician  | Commercial Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 30-Sep-24       | 29-Sep-26     | San Luis Obispo   | San Luis Obispo County Electrical Joint Apprenticeship & Training Trust   | Joseph Fitzer           | (805) 543-5693        | jfitzer@ibew639.org             | NO       | YES                    |
| ET25-0927       | Apprentice- Inside Wireman  | Commercial Skills  | 30-Sep-24       | 29-Sep-26     | Los Angeles County  | Los Angeles County Electrical Educational and Training Trust Fund   | David Nott              | (323) 221-5881        | dmnott@laett.com                | NO       | YES                    |
| ET25-0929       | Journeyworker - Roofer/Waterproofing; Apprentice- Roofer/Waterproofing  | Commercial Skills; Computer Skills; Hazardous Materials Skills; HazWoper; Literacy Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 30-Sep-24       | 29-Sep-26     | Los Angeles, Orange, Riverside, Ventura, San Bernardino, Santa Barbara, San Luis Obispo | Union Roofers Joint Apprenticeship and Training Fund  | SANDRA RAIGOZA          | (909) 469-9847        | sandrairaigoza@unionroofers.org | NO       | YES                    |
| ET25-0935       | Apprentice- Inside Wireman; Journeyworker- Inside Wireman   | Business Skills; Commercial Skills; Computer Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 30-Sep-24       | 29-Sep-26     | Santa Barbara   | Santa Barbara County Electrical JATC  | Gilbert Rea             | (626) 595-8340        | sbjadc@ibew413.org              | NO       | YES                    |
| ET25-0936       | Apprentice- Sheet Metal Worker  | Commercial Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 30-Sep-24       | 29-Sep-26     | San Luis Obispo, Santa Barbara, Ventura   | Tri-Counties Sheet Metal Workers Joint Apprenticeship Committee   | John Kroon              | (805) 642-2211        | johnk@tcjadc.org                | NO       | YES                    |
| ET25-0943       | Journeyworker- Ironworker; Apprentice- Ironworker   | Commercial Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 30-Sep-24       | 29-Sep-26     | Southern California   | California Field Ironworkers Apprenticeship Training and Journeyman Retraining Fund- Southern CA                  | Jason Rafter            | (714) 228-9744        | jasonrafter@ironworkerbenny.net | NO       | YES                    |
| ET25-0944       | Plumber/Pipefitter/Steamfitter  | Commercial Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 30-Sep-24       | 29-Sep-26     | Los Angeles   | Local 250 - Apprentice and Journeymen Training Trust Fund of the Southern California Plumbing and Piping Industry | David Payne             | (310) 368-0129        | davidp@ajtraining.edu           | NO       | YES                    |
| ET25-0945       | Journeyworker- Electrician, Inside Wireman; Apprentice- Electrician, Inside Wireman   | Business Skills; Commercial Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30   | 30-Sep-24       | 29-Sep-26     | Ventura   | Ventura County Electrical Joint Apprenticeship and Training Trust Fund  | Steve Earhart           | (805) 604-1155        | stevee@vcjadc.org               | NO       | YES                    |

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| ET25-0959       | Apprentice-Construction Craft Laborer, Cement Mason, Brick Tender, Landscape Irrigation Fitter; Journeyworker-Construction Craft Laborer, Cement Mason, Brick Tender, Landscape Irrigation Fitter   | Commercial Skills  | 30-Sep-24       | 29-Sep-26     | Southern California described as: Counties of Los Angeles, Inyo, Mono, Orange, Riverside, San Bernardino, Imperial, Ventura, Santa Barbara, San Luis Obispo, Kern and in addition: Richardson rock, Santa Cruz Island, Arch Rock, San Nicholas Island, Santa Catalina Island, San Miguel Island, Santa Barbara Island, San Clemente Island, Santa Rosa Island, Anacapa Island, including the Channel Islands Monument. | Laborers Training and Re-Training Trust Fund for Southern California  | David Espinoza | (626) 610-1700         | david@laborerstrainingschool.com | NO       | YES                    |
| ET25-0960       | Apprentices - Inside Wireman, Sound Technician  | Commercial Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 30-Sep-24       | 29-Sep-26     | San Diego/ Imperial  | SAN DIEGO ELECTRICAL TRAINING TRUST                                   | KEVIN JOHNSON  | (858) 569-6633 ext 432 | kjohnson@sdeett.org              | NO       | YES                    |
| ET25-0966       | Apprentices - Inside Wireman, Sound Installers, Transportation; Journeyworkers - Inside Wireman, Sound Installers, Transportation   | Business Skills; Commercial Skills; Computer Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 30-Sep-24       | 29-Sep-26     | Orange County  | Orange County Electrical Joint Apprenticeship and Training Trust Fund | Jerome Thomas  | (714) 245-9988         | jthomas@ocett.org                | NO       | YES                    |
| ET25-0117       | SET Multiple Barriers: Financial Clerk, Maintenance & Repair Worker, Office & Administrative Support Worker   | Commercial Skills; Job Readiness Skills  | 03-Sep-24       | 02-Sep-26     | Los Angeles  | JVS SoCal   | Janet Quiroz   | (323) 541-3082         | jquiroz@jvs-socal.org            | YES      | NO                     |
| ET25-0130       | Administrative Staff, Frontline Staff, Maintenance/Technician Staff, Manager/Supervisor, Manufacturing Staff, Warehouse/Distribution Staff  | Business Skills; Computer Skills; Continuous Improvement Skills; Literacy Skills; Management Skills; Manufacturing Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30                    | 03-Sep-24       | 02-Sep-26     | Riverside County and San Bernardino County   | Riverside Community College District                                  | Jason Kennedy  | (951) 222-8634         | jason.kennedy@rccd.edu           | NO       | NO                     |
| ET25-0114       | Supervisor, Maintenance, Administration, Operations, Technician, Driver, Logistics  | Business Skills; Computer Skills; Continuous Improvement Skills; Hazardous Materials Skills; HazWoper; Literacy Skills; Manufacturing Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30 | 29-Jul-24       | 28-Jul-26     | Imperial Valley  | Imperial Valley Economic Development Corporation                      | Timothy Kelley | (760) 353-8332         | tim@ivedc.com                    | NO       | NO                     |
| ET25-0119       | Small Business Owner, SET Multiple Barriers: Bookkeeper, Accounting Technician, Accounting Clerk, Web Designer, Digital Designer  | Business Skills; Computer Skills; Job Readiness Skills; Literacy Skills  | 29-Jul-24       | 28-Jul-26     | Los Angeles County, San Bernardino County, Riverside County, and Orange County.  | Los Angeles Pacific College   | MARY YOON      | (213) 384-2318         | myoon@lapacific.edu              | YES      | NO                     |
| ET24-0115       | Prep Cook   | Digital Literacy Skills; English Literacy Skills; Workforce Preparation Activities; Technical Skills   | 24-Jul-23       | 30-Jun-26     | Los Angeles, Orange  | HOSPITALITY INDUSTRY TRAINING AND EDUCATION FUND                      | ADINE FORMAN   | (310) 597-1898         | adine.forman@lahta.org           | YES      | NO                     |
| ET24-0133       | Farmworker, Gardener, Maintenance Technician, Mechanic, Wastewater Operator   | English Literacy Skills; Workforce Preparation Activities; Technical Skills  | 24-Jul-23       | 30-Jun-26     | Ventura  | Economic Development Collaborative- Ventura County                    | Jaime Fall     | (805) 409-9155         | jaime@edcollaborative.com        | NO       | NO                     |
| ET24-0164       | IHSS Homecare Providers   | Digital Literacy Skills; English Literacy Skills; Workforce Preparation Activities; Technical Skills   | 28-Aug-23       | 30-Jun-26     | San Diego, Riverside,  | UDW Resource Center   | Joann Lo       | (619) 381-0052         | jlo@udwresourcecenter.org        | NO       | NO                     |
| ET24-0325       | Production Machine Operators, Laborer Equipment Operator, Pipe Laborer Entry level, Pipe Laborer Foreman, Pipe Laborer 1 Journeyman, Pipe Laborer 2 Journeyman, Structure Laborer Foreman, Structure Laborer 1, Structure Laborer 2, Plumbers and Pipefitters | Business Skills; Commercial Skills; Computer Skills  | 03-Jun-24       | 02-Jun-26     | Orange, San Bernardino, Riverside  | The Chamber of the Chino Valley                                       | Zeb Welborn    | (905) 973-9089         | zweiborn@chinovallchamber.com    | NO       | NO                     |
| ET24-0328       | Production Staff, Laborers, Mechanics, Registered Nurses, New Graduate RNs  | Business Skills; Commercial Skills; Computer Skills; Medical Skills (Didactic)   | 03-Jun-24       | 02-Jun-26     | Orange, Los Angeles  | Fullerton Chamber of Commerce   | Andrew Gregson | (714) 871-3100         | andrew@nocchamber.com            | NO       | NO                     |
| ET24-0342       | Calibration Technician, Entry Level Inspector, Machinist Operator, Material Coordinator, Quality Clinic Technician  | Continuous Improvement Skills; Manufacturing Skills  | 03-Jun-24       | 02-Jun-26     | San Diego  | Grossmont-Cuyamaca Community College District                         | JAVIER AYALA   | (619) 644-7158         | javier.ayala@gcccd.edu           | YES      | NO                     |
| ET24-0351       | Engineer, Farmworker, Manufacturing Associate, Supervisor   | Business Skills; Computer Skills; Continuous Improvement Skills; Literacy Skills; Manufacturing Skills   | 03-Jun-24       | 02-Jun-26     | Ventura, Santa Barbara, Los Angeles, San Diego   | Economic Development Collaborative- Ventura County                    | Vivian Vazquez | (805) 409-9155         | vivian@edcollaborative.com       | NO       | NO                     |
| ET24-0301       | Customer Service, Technician, Administration, Production, Manager/Supervisor  | Business Skills; Computer Skills; Continuous Improvement Skills; Manufacturing Skills  | 30-Apr-24       | 29-Apr-26     | Los Angeles County   | The Industrial Council of the City of Commerce, California            | Robert Taylor  | (323) 728-7222         | robert@industrialcouncil.org     | NO       | NO                     |
| ET24-0267       | Manager/Supervisor, Office/Administrative Staff, Operator, Production/Manufacturing Staff, Transportation/Warehouse Worker  | Business Skills; Commercial Skills; Computer Skills; Continuous Improvement Skills; Literacy Skills; Management Skills; Manufacturing Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30 | 18-Dec-23       | 17-Dec-25     | Los Angeles, Riverside, San Bernardino, Orange, Ventura  | MT SAN ANTONIO COLLEGE  | Debbie Wong    | (909) 274-4027         | dwong69@mtsac.edu                | NO       | NO                     |

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|-----------------|---|---|-----------------|---------------|--|---|-------------------|-----------------------|----------------------------------|----------|------------------------|
| ET24-0241       | Associate Mechanical Engineer, Chief Executive Officer, Chief Financial Officer, Chief Operations Officer, Chief Technology Officer, Director of Software Engineering, Director Program Management, Fabrication Assistant, Fabrication Technician, Head of Clinical Affairs, Head of Design, Head of R&D, Junior Technician, Laboratory Technician, Lead Engineer, Lead Scientist, New Product Development Specialist, Principal Data Scientist, Project Manager, R&D Assistant, Research Assistant, Senior Business Development Manager, Senior Firmware Engineer, Senior Mechanical Engineer, Senior Technician, Small Business Owner | Business Skills; Commercial Skills; Computer Skills; Continuous Improvement Skills; Green/Clean Skills; Hazardous Materials Skills; Management Skills; Manufacturing Skills | 30-Oct-23       | 29-Oct-25     | Orange, Los Angeles, San Diego   | UNIVERSITY LAB PARTNERS   | Martha Delgado    | (714) 679-1297        | martha@universitylabpartners.org | NO       | NO                     |
| ET24-0900       | Journeyworker Electrician/Inside Wireman, Apprentice Electrician/Inside Wireman   | Business Skills; Commercial Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 02-Oct-23       | 01-Oct-25     | Ventura  | VENTURA COUNTY ELECTRICAL JOINT APPRENTICESHIP AND TRAINING TRUST FUND  | Steve Earhart     | (805) 604-1155        | stevee@vcjatc.org                | NO       | YES                    |
| ET24-0905       | Sheet Metal Workers   | Commercial Skills; Computer Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 02-Oct-23       | 01-Oct-25     | Ventura  | Tri-Counties Sheet Metal Workers Joint Apprenticeship Committee   | John Kroon        | (805) 642-2211        | johnk@tcjatc.org                 | NO       | YES                    |
| ET24-0922       | Refinery Pipefitter   | Commercial Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30   | 02-Oct-23       | 01-Oct-25     | Los Angeles  | Local 250 - Apprentice and Journeymen Training Trust Fund of the Southern California Plumbing and Piping Industry | David Payne       | (310) 368-0129        | davidp@ajtraining.edu            | NO       | YES                    |
| ET24-0930       | Journeyworker-Plumber, Pipefitter; Apprentice-Plumber, Pipefitter   | Commercial Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30   | 02-Oct-23       | 01-Oct-25     | Imperial, Los Angeles, Orange, Riverside, and San Bernardino Counties. | United Association Plumbers Local 78  | Bridgitte Seekins | (310) 604-0892        | bridgittes@ajtraining.edu        | NO       | YES                    |
| ET24-0942       | Journeyworker - Sheet Metal Workers; Apprentice - Sheet Metal Workers   | Commercial Skills; Computer Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30  | 02-Oct-23       | 01-Oct-25     | San Diego, Imperial  | SHEET METAL & AIR CONDITIONING APPRENTICESHIP & JOURNEYMAN TRAINING FUND  | Lorenzo Miles     | (619) 265-2758        | lmiles@smjatc.org                | NO       | YES                    |
| ET24-0945       | Inside Wireman, Transportation Technicians, Telecommunications Technicians, Sound Installer   | Business Skills; Commercial Skills; Computer Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30   | 02-Oct-23       | 01-Oct-25     | Orange   | Orange County Electrical Joint Apprenticeship and Training Trust  | Jerome Thomas     | (714) 245-9988        | jthomas@ocett.org                | NO       | YES                    |
| ET24-0953       | Inside Wireman - Journeyworker; Inside Wireman - Apprentice   | Business Skills; Commercial Skills; Computer Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30   | 02-Oct-23       | 01-Oct-25     | SANTA BARBARA  | Santa Barbara County Electrical JATC  | Gilbert Rea       | (626) 595-8340        | sbjatc@ibew413.org               | NO       | YES                    |
| ET24-0957       | Apprentice - Ironworker; Journeyworker - Ironworker   | Commercial Skills; Safety Skills - OSHA 10; Safety Skills - OSHA 30   | 02-Oct-23       | 01-Oct-25     | Los Angeles, Orange, and San Diego counties                            | CALIFORNIA FIELD IRONWORKERS APPRENTICESHIP TRAINING AND JOURNEYMAN RETRAINING FUND - SOUTHERN CA                 | JASON RAFTER      | (707) 454-0497        | jasonrafter@ironworkerbenny.net  | NO       | YES                    |