



PANEL NOTICE/AGENDA

MEETING TIME/PLACE

Friday, April 26, 2024 at 9:30 a.m.
CalEPA, 1001 I Street
Sierra Room
Sacramento, CA 95814
Phone: (916) 737-4200

This is a public meeting and the public may attend in person or virtually.

To view or provide public comment via webinar, use the link below and use the raise-hand feature during public comment to be called on.

Join Zoom Meeting:

<https://us06web.zoom.us/j/88189964478>

Webinar ID: 881 8996 4478

One tap mobile: 888 278 0296 US Toll-free

Conference code: 1185529

(For assistance, login and raise hand or contact ETP-ESCU@etp.ca.gov)

Call to Order by Chair Rebecca Bettencourt

- Roll Call
- Action to Approve April Panel Meeting Agenda
- Action to Approve February Panel Meeting Minutes

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| Executive Report | Jessica Grimes |
| • Apprenticeship Funding | Peter Cooper |
| • Legislative | Michael Cable |
| • Budget Update and Action on Allocations | Jaime Gutierrez |

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| Presentation: Allocations/Caps/Reimbursement Rates | Jaime Gutierrez |
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| Presentation: NAICS Industries/Economic Highlights | Brandon Hooker |
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Panel Date: April 26, 2024

Presentation and Action Item:

ETP Priority Industry Recommendations

Geri Giron

Presentation: Annual Report and Strategic Plan

Nancy Tran

Review, *Public Comment and Action on Proposals

Kellen Hernandez
Diana Torres
Chris Hoover
Phil Boyer

Opportunity for Panel Members to Request Agenda Items for Future Panel Meetings

*Public Comment on Matters Not on the Agenda

Public Meeting Adjourns

*Public comment can be done in person or virtual

Under Government Code section 11123(a), all meetings of a state body are open and public, and all persons are permitted to attend any meeting of a state body, except as otherwise provided in that article. ETP may take action on any item listed in this Notice/Agenda. You can obtain further information about this Notice/Agenda by contacting Michael A. Cable, Staff Attorney, at (916) 327-5422, or Michael.Cable@etp.ca.gov, or sending a written request to Michael A. Cable, Staff Attorney, at Employment Training Panel, 1100 J Street, 4th Floor, Sacramento, California 95814. Written comments on agenda items should be submitted no later than 12:00 p.m. the business day before the meeting in order to afford adequate time to consider your comments.

This Notice/Agenda of Panel Meeting and related documents are available on the ETP website at www.etp.ca.gov. The dollar amounts shown in this Notice/Agenda are estimates only, subject to change up to and including the date of the Panel Meeting. Please continue to access the ETP website for current and updated information. In the event the Panel does not have a quorum at the Panel Meeting noticed herein, then those Panel Members in attendance will meet as a committee at the same time and place identified herein, and said Panel Members in attendance will meet as a committee in order to hear the items identified in this Notice/Agenda, but will not vote or take action. While ETP intends to webcast its meetings, it may not be possible to webcast the entire open meeting due to limitations on resources.

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, including without limitation auxiliary aids or services, may make a request by contacting Michael A. Cable, Staff Attorney, at (916) 327-5422, or Michael.Cable@etp.ca.gov, or sending a written request to Michael A. Cable, Staff Attorney, at Employment Training Panel, 1100 J Street, 4th Floor, Sacramento, California 95814. Providing your request so that it is received at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

REVIEW AND ACTION ON PROPOSALS

These funding proposals are listed by Regional Offices and do not reflect the actual order of presentation. They will be considered by the Panel in accordance with a Table of Contents to be published on the ETP website no later than Monday, April 22, 2024, although the Panel may still change the order at the meeting. In regards to those items indicated below as an Amendment, please note that the dollar amount only reflects the proposed amendment amount, and not the total funding amount for the contract. Funding proposals are reviewed by the Panel on a case-by-case basis, and any action on a funding proposal shall not be binding on any other funding proposal.

North Hollywood Regional Office

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| AAA Plating & Inspection, Inc. ----- | \$98,532 |
| College Hospital, Inc. ----- | \$432,768 |
| Falck Mobile Health Corp. ----- | \$299,736 |
| Pioneer Circuits, Inc. ----- | \$88,366 |
| Professionals in Human Resources Association ----- | \$743,400 |
| Quinn Group, Inc. ----- | \$498,180 |
| SonRay Solar, Inc. ----- | \$223,215 |
| The Chamber of the Chino Valley ----- | \$528,780 |
| The Permanente Medical Group, Inc. dba Southern California Permanente Medical Group ----- | \$499,560 |
| Wonderful Pistachios & Almonds LLC (Agriculture) ----- | \$298,701 |

San Diego Regional Office

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| Foundation for Grossmont and Cuyamaca Colleges ----- | \$127,240 |
| Fullerton Chamber of Commerce dba North Orange County Chamber ----- | \$531,114 |
| LPL Financial LLC ----- | \$115,000 |
| Murrietta Circuits ----- | \$92,920 |
| Schilling Paradise Corp. ----- | \$388,125 |
| Walter Anderson Plumbing, Inc. ----- | \$402,500 |

San Francisco Regional Office

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|---|-----------|
| American Medical Response West ----- | \$393,300 |
| International Business Machines Corporation dba IBM ----- | \$499,560 |
| J.G. Boswell Company (Agriculture) ----- | \$587,972 |
| QuantumScape Battery, Inc. ----- | \$499,100 |
| The Sygma Network, Inc. ----- | \$126,753 |

Sacramento Regional Office

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| Asher Biotherapeutics, Inc.(Amendment) ----- | \$0 |
| CytomX Therapeutics, Inc. (Amendment)----- | \$0 |
| Marques General Engineering, Inc., A California Corporation dba Marques General Engineering ----- | \$272,895 |
| Porterville Adult School (Amendment) ----- | \$0 |
| S. Martinelli & Company ----- | \$240,534 |
| Shasta-Tehama-Trinity Joint Community College District----- | \$211,560 |
| Timberworks Construction, LLC ----- | \$495,650 |
| Vino Farms, Inc. (Agriculture) ----- | \$230,000 |

Program Projects Unit

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|---|-----------|
| Reiter Brothers, Inc. (Agriculture) ----- | \$322,230 |
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PROPOSALS APPROVED
BY DELEGATION ORDER FOR 02/13/24 – 04/15/24

| ≤ \$75,000 | Approved Date | Approved Amount |
|---|----------------------|------------------------|
| <u>North Hollywood Regional Office</u> | | |
| DMM Packaging, Inc. | 03/15/24 | \$74,750 |
| <u>San Diego Regional Office</u> | | |
| Gradelink Corporation | 03/27/24 | \$39,330 |
| Heartland Meat Company, Inc. | 03/13/24 | \$35,742 |
| Lester Lithograph, Inc. | 03/13/24 | \$12,420 |
| <u>Sacramento Regional Office</u> | | |
| Dumont Printing | 04/04/24 | \$44,712 |
| <u>Program Projects Unit</u> | | |
| Apparel Graphics, Inc. | 02/27/24 | \$19,320 |